



## CONFERENCE AT-A-GLANCE

### TUESDAY, NOVEMBER 13, 2018

3:00 p.m. – 6:00 p.m.      **“Early Bird” Registration for Institutes** (1st Floor near Food Court)

### WEDNESDAY, NOVEMBER 14, 2018

7:30 a.m. – 1:00 p.m.      **Registration for Institutes** (1st Floor near Food Court)  
 8:00 a.m. – 9:00 a.m.      **Breakfast with protein** (provided for Institute attendees)  
 9:00 a.m. – 4:00 p.m.      **Institutes**  
 11:45 a.m. – 12:45 p.m.      **Lunch** (provided for Institute attendees)  
 4:15 p.m. – 5:30 p.m.      **Town Hall Meeting** (Guilford B)  
 3:00 p.m. – 6:00 p.m.      **“Early Bird” Registration for EC Conference** (1st Floor near Food Court)  
 5:30 p.m. – 7:00 p.m.      **EC Director/Coordinator Reception\*** (Guilford B)

### THURSDAY, NOVEMBER 15, 2018

7:00 a.m. – 4:00 p.m.      **Registration** (1st Floor near Food Court)  
 7:30 a.m. – 8:30 a.m.      **Breakfast with protein** (3rd Floor and 1st Floor near escalators) <food symbol>  
 7:30 a.m. – 5:30 p.m.      **Exhibitor Connections** (3rd Floor)  
 7:30 a.m. – 5:00 p.m.      **Poster Displays** (3rd Floor, Victoria Wing Hallway)  
 7:30 a.m. – 5:00 p.m.      **School-Based Enterprise Bazaar** (Location: Colony ABC)  
 8:15 a.m. – 9:30 a.m.      **Instructional Sessions 1 – 18**  
                                  MY 1ST CHOICE: \_\_\_\_\_  
                                  MY 2ND CHOICE: \_\_\_\_\_  
 10:00 a.m. – 11:30 a.m.      **Plenary Session** (Guilford ABC)  
 11:30 a.m. – 12:30 p.m.      **Lunch** (Box lunch provided for conference attendees) <food symbol>  
 11:30 a.m. – 12:45 p.m.      **CEC Lunch Meeting** (Location: Cedar - bring your box lunch) <food symbol>  
 1:00 p.m. – 2:30 p.m.      **Instructional Sessions 19 – 39\***  
                                  MY 1ST CHOICE: \_\_\_\_\_  
                                  MY 2ND CHOICE: \_\_\_\_\_  
 3:00 p.m. – 4:30 p.m.      **Instructional Sessions 40 – 62\***  
                                  MY 1ST CHOICE: \_\_\_\_\_  
                                  MY 2ND CHOICE: \_\_\_\_\_  
 6:30 p.m. – 8:00 p.m.      **Educators of Excellence Recognition** (Guilford Ballroom – Enter through Guilford F)

### FRIDAY, NOVEMBER 16, 2018

7:30 a.m. – 10:30 a.m.      **Registration** (1st Floor near Food Court)  
 7:30 a.m. – 8:30 a.m.      **Breakfast with protein** (3rd floor and 1st floor near escalators) <food symbol>  
 7:30 a.m. – 1:00 p.m.      **Exhibitor Connections** (3rd Floor)  
 8:30 a.m. – 10:00 a.m.      **Instructional Sessions 63 – 84\***  
                                  MY 1ST CHOICE: \_\_\_\_\_  
                                  MY 2ND CHOICE: \_\_\_\_\_  
 10:45 a.m. – 12:15 p.m.      **Instructional Sessions 85 – 106\***  
                                  MY 1ST CHOICE: \_\_\_\_\_  
                                  MY 2ND CHOICE: \_\_\_\_\_

